| Campaign Statement (Government Code Sections 84200-84216.5) | ink. | Date Stamp | CA | CALIFORNIA 2001/02 FORM | | | |
|--|--|---|----------------------------|-------------------------|---|--|--|
| SEE INSTRUCTIONS ON REVERSE | Statement covers period from 01/01/2009 through 06/30/2009 | Date of election if applicable: (Month, Day, Year) | | Pag | e 1 of 27 For Official Use Only | | |
| 1. Type of Recipient Committee: All Co Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5.) General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee | • | 2. Type of Stateme Pre-election Stater Semi-annual State Termination Stater Amendment (Expla | ment ment ment | Specia | rly Statement I Odd-Year Report emental Preelection nent - Attach Form 495 | | |
| 3. Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMI California Teachers Association/Association For Better Citiz STREET ADDRESS (NO P.O. BOX) | | Treasurer(s) NAME OF TREASURER Ms. Gail M. Mendes MAILING ADDRESS | | | | | |
| CITY STATE Z Burlingame CA 940 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR F | · · | CITY Burlingame NAME OF ASSISTANT TREASUR | STATE CA RER, IF ANY | ZIP CODE 94010 | AREA CODE/PHONE (650) 697-1400 | | |
| CITY STATE Z OPTIONAL: FAX/E-MAIL ADDRESS | P CODE AREA CODE/PHONE | MAILING ADDRESS CITY OPTIONAL: FAX/E-MAIL ADDRE | STATE | ZIP CODE | AREA CODE/PHONE | | |
| 4. Verification I have used all reasonable diligence in preparing is true and complete. I certify under penalty of period Executed on | rjury under the laws of the State of Cali | be best of my knowledge the inforn fornia that the foregoing is true are assistant treasurer | nation contained here | ein and in the | attached schedules | | |
| Executed on By | SIGNATURE OF CONTROLLING OFFICEHOLDE | R, CANDIDATE, STATE MEASURE PROPONEN | | | | | |

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC State of California

Executed on_

DATE

| COVER PA | GE - PART 2 |
|--------------------|-------------|
| CALIFORNIA FORM | 460 |

Page $\frac{2}{}$ of $\frac{27}{}$

| Officeholder or Candidate Controlled | d Committee | 6. | . Ballot Measure Co | mmittee | | | |
|--|-------------------------------|----|---------------------------------|----------------|-----------------|-------------------|------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | _ | | NAME OF BALLOT MEASURE | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRI | CT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIO | DN | | SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY STATE ZIP | | Identify the controlling office | ceholder, cand | idate, or state | measure prop | onent, if any. |
| | | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR PF | ROPONENT | | |
| Related Committees Not Included in this St not included in this statement that are controlled by you or are contributions or to make expenditures on behalf of your cand | e primarily formed to receive | | OFFICE SOUGHT OR HELD | | | DISTRICT NO. | F ANY |
| COMMITTEE NAME | I.D.NUMBER | 7. | Primarily Formed (| | E List names o | of officeholder(s | s) or candidate(s) Ffc |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT |
| CITY STATE ZIP | CODE AREA CODE/PHONE | | | | | | OPPOSE |
| COMMITTEE NAME | I.D.NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | · | | | | | | |
| CITY STATE ZIP | CODE AREA CODE/PHONE | | Attac | h continuation | sheets if nece | ssary | |

Campaign Disclosure Statement Summary Page

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period CALIFORNIA FORM from <u>01/01/20</u>09 through $\underline{06/30/2009}$ Page 3 of $\frac{27}{}$ I.D. NUMBER

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 741941 California Teachers Association/Association For Better Citizenship Calendar Year Summary for Candidates Column A Column B

| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | | Both the State | or Candidates Primary and |
|--|---|---|------------------------------|----------------------|------------------------------------|
| 1. Monetary Contributions Schedule A, Line 3 | \$0.00 | \$0.00 | | 4/4 / 1 0/00 | 7/4 / 5 / |
| 2. Loans Received Schedule B, Line 7 | \$0.00 | \$0.00 | 00 Cantribution | 1/1 through 6/30 | 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$0.00 | \$0.00 | 20. Contribution Received | \$.00 | \$.00 |
| 4. Nonmonetary Contributions Schedule C, Line 3 | \$0.00 | \$0.00 | 21. Expenditures | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$0.00 | \$0.00 | Made | \$.00 | \$.00 |
| Expenditures Made | | | | Limit Summa | ry for State |
| 6. Payments Made Schedule E, Line 4 | \$57,140.00 | \$57,140.00 | Candidates | | |
| 7. Loans Made Schedule H, Line 7 | \$0.00 | \$0.00 | 22. Cui | mulative Expen | ditures Made* |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$57,140.00 | \$57,140.00 | (If Sub | ject to Voluntary Ex | penditure Limit) |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | \$0.00 | \$0.00 | Date of Ele | | Total to Date |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | \$0.00 | \$0.00 | (mm/dd/ | уу) | |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$57,140.00 | \$57,140.00 | | | |
| Current Cash Statement | | | Ī | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$82,640.88 | To calculate Column B, add | | | |
| 13. Cash Receipts Column A, Line 3 above | \$0.00 | amounts in Column A to the corresponding amounts | | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | \$1,000.00 | from Column B of your last report. Some amounts in | | | |
| 15. Cash Payments Column A, Line 8 above | \$57,140.00 | Column A may be negative | | | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$26,500.88 | figures that should be subtracted from previous | | | |
| If this is a termination statement, Line 16 must be zero. | | period amounts. If this is the first report being filed | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$0.00 | for this calendar year, only carry over the amounts | | | |
| Cash Equivalents and Outstanding Debts | 00.00 | from Lines 2, 7, and 9 (if any). | *Since January 1 | 1, 2001. Amounts i | n this section may be Column B. |
| 18. Cash Equivalents See instructions on reverse | \$0.00 | - | amorone nom an | iodino roportod in | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$0.00 | - | | EDDC | Form 460 (Juno/01) |

Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

| SCHEDULE A |
|------------|

| Monetary Contributions Received | | | nts may be rounded whole dollars. | Statement covers period from 01/01/2009 | | CALIFORNIA 460 | | |
|---|---|---|--|---|--|----------------------------|--|--|
| SEE INSTRUCTIONS ON | REVERSE | | | through06/30/200 | 9 | Page 4 | of 27 | |
| NAME OF FILER alifornia Teachers Assoc | ciation/Association For Better Citizenship | | | - | | I.D. Num 741941 | ber | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | | |
| | | | SUBTOTA | L \$0.00 | | | | |
| Schedule A Su . Amount received (Include all Sche | mmary I this period - contributions of \$100 or more edule A subtotals.) | | ····· — | 5.00 | INI | | | |
| . Amount received | this period - unitemized contributions of le | ss than \$100 | | 5.00 | | H - Other Y - Political | , | |
| . Total monetary of (Add Lines 1 and | contributions received this period. d 2. Enter here and on the Summary Page, | Column A, Line 1. | .)TOTAL | 5.00 | | | Contributor Committee | |

| | SCHEDULE B - PART 1 |
|-----------------|---------------------|
| t covers period | CALIFORNIA 460 |
| | |

| Schedule B – Part 1 Loans Received | | Amo | ype or print in in bunts may be rou to whole dollars | nded | from | | | ¹ 460 |
|---|---|---|--|---|---|--|--|---|
| SEE INSTRUCTIONS ON REVERSE | | | | | through | 2009 | Page _5 | of <u>27</u> |
| NAME OF FILER California Teachers Association/Association For Bett | er Citizenship | | | - | | | I.D. NUMBER 741941 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | % RATE | | PER ELECTION** |
| ☐IND ☐ COM☐OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| ☐IND ☐ COM☐OTH ☐ PTY ☐ SCC | | | | | DATE DUE | - | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| ☐IND ☐ COM☐OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | SUBTOTALS | | | | | | |
| Schedule B Summary 1. Loans received this period (Total Column (b) plus unitemized loans | s less than \$100.) | | | | | | (Enter (e) on Schedule E, Line 3) | |
| 2. Loans paid or forgiven this period (Total Column (c) plus loans under \$10 | 0 paid or forgiven.) | dulo A) | | | | | * Amounts forg another party a reported on Scl | iven or paid by Iso must be hedule A. |

3. Net change this period. (Subtract Line 2 from Line 1.) Enter the net here and on the Summary Page, Column A, Line 2.

*Contributor Codes **IND-Individual** COM-Recipient Committee (other than PTY or SCC)

(Include loans paid by a third party that are also itemized on Schedule A.)

OTH-Other

PTY-Political Party

SCC-Small Contributor Committee

Net

(may be a negative number)

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

** If required.

Schedule B - Part 2 Loan Guarantors

California Teachers Association/Association For Better Citizenship

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE B - PART 2 |
|---------------------------|----------------------------|
| Statement covers period | CALIFORNIA 460 |
| from01/01/2009 | FORW - 0 0 |
| through <u>06/30/2009</u> | Page <u>6</u> of <u>27</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

I.D. Number 741941

| FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN | AMOUNT GUARANTEED THIS PERIOD | CUMULATIVE TO DATE | BALANCE OUTSTANDING TO DATE |
|--|---------------------|---|----------|-------------------------------------|--|-----------------------------------|
| | ☐ IND ☐ COM | | LENDER | | CALENDAR YEAR | |
| ☐ OTH ☐ PTY ☐ SCC | | DATE | | PER ELECTION (IF REQUIRED) | | |
| | | | | | | |
| | ☐ IND ☐ COM | | LENDER | | CALENDAR YEAR | |
| | OTH PTY SCC | | DATE | | PER ELECTION (IF REQUIRED) | |
| | | | | | | |
| ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | LENDER | | CALENDAR YEAR | | |
| | | DATE | | PER ELECTION (IF REQUIRED) | | |
| | | | | | | |
| | □ IND □ COM | | LENDER | | CALENDAR YEAR | |
| | OTH PTY SCC | | DATE | | PER ELECTION (IF REQUIRED) | |
| | | | | | | |
| | | | SUBTOTAL | <u> </u> | Enter on Summary Page, Line 17 only. | |
| | | | | | Line 17 only. | |

Schedule C Nonmonetary Contributions Received

SEE INSTRUCTIONS ON REVERSE

Type or print in ink.
Amounts may be rounded to whole dollars.

| | 30HEDULE (|
|---------------------------|----------------------------|
| Statement covers period | CALIFORNIA 460 |
| from01/01/2009 | FORM TOO |
| through <u>06/30/2009</u> | Page <u>7</u> of <u>27</u> |
| | I.D. Number |

SCHEDI II E C

NAME OF FILER California Teachers Association/Association For Better Citizenship 741941 **CUMULATIVE TO** IF AN INDIVIDUAL, ENTER AMOUNT/ PER ELECTION FULL NAME, STREET ADDRESS AND CONTRIBUTOR **DESCRIPTION OF** DATE DATE OCCUPATION AND EMPLOYER FAIR MARKET TO DATE CODE * GOODS OR SERVICES CALENDAR YEAR ZIP CODE OF CONTRIBUTOR **RECEIVED** (IF SELF-EMPLOYED, ENTER VALUE (IF REQUIRED) (IF COMMITTEE, ALSO ENTER I.D. NUMBER) (JAN 1 - DEC 31) NAME OF BUSINESS) 1/1/2009 California Teachers Association (Paid from the General Operating General Operations & \$0.00 \$0.00 ☐ IND ☐ COM Burlingame, CA 94010 Fund/Membership Dues) Overhead 01/01/09 to 06/30/09 is \$30,115.24 OTH ☐ PTY □ scc □сом □отн ☐ PTY scc □ сом □отн ☐ PTY □ scc ☐ IND ☐ COM □отн PTY \square scc Attach additional information on appropriately labeled continuation sheets. SUBTOTAL \$0.00

Schedule C Summary

| 1. Amount received this period - nonmonetary contributions of \$100 or more. | | *Contributor Codes |
|--|--------|--|
| (Include all Schedule C subtotals.) | \$0.00 | IND - Individual COM- Recipient Committee |
| 2. Amount received this period - unitemized nonmonetary contributions of less than \$100 | \$0.00 | (other than PTY or SCC) |
| 3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) | \$0.00 | PTY - Political Party SCC - Small Contributor Committee |

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA . | 160 |
|---------------------------|------------------|-----------------|
| from01/01/2009 | FORM | t ou |
| through <u>06/30/2009</u> | Page <u>8</u> of | 27 |

SCHEDULE D

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
California Teachers Association/Association For Better Citizenship

through 06/30/2009

Page 8 of 27

I.D. NUMBER
741941

NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR **DESCRIPTION** AMOUNT THIS **CUMULATIVE TO DATE** PER ELECTION DATE TYPE OF PAYMENT MEASURE NUMBER OR LETTER AND JURISDICTION, (IF REQUIRED) **PERIOD** CALENDAR YEAR TO DATE (JAN.1 - DEC. 31) (IF REQUIRED) OR COMMITTEE 1/12/2009 Superintendent of Public Instruction Jack O'Connell \$5,000.00 \$5,000.00 Monetary Contribution Nonmonetary Contribution Independent Expenditure Support Oppose 1/21/2009 Payee Name: Paso Robles Public Educators for Quality Education PAC \$2,000.00 \$2,000.00 Monetary Contribution Candidate Name: Paso Robles Public Educators Nonmonetary Contribution Independent Expenditure Support Oppose 1/21/2009 Mendocino Co Democratic Central Committee \$350.00 \$500.00 Monetary Contribution Nonmonetary Contribution Independent Expenditure Support Oppose **SUBTOTAL**

| Sch | edule | D Si | ımm | arv |
|------|-------|-------|--------|-------|
| JULI | cuuic | ט ט ט | 411111 | ıaı v |

| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) | \$57,140.00 |
|--|-------------|
| 2. Unitemized contributions and independent expenditures made this period of under \$100 | \$0.00 |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | \$57,140.00 |

| Schedule D | |
|------------------------------------|----|
| (Continuation Sheet) | |
| Summary of Expenditures | |
| Supporting/Opposing Other | |
| Candidates, Measures and Committee | 25 |

| | SCHEDULE D (CONT. |
|-------------------------|-------------------|
| Statement covers period | CALIFORNIA 460 |
| from01/01/2009 | FORM 400 |
| through $06/30/2009$ | Page 9 of 27 |
| | I.D. NUMBER |

NAME OF FILER

California Teachers Association/Association For Better Citizenship

1.D. NUMBER 741941

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------|---|---------------------------|------------------------------|-----------------------|--|--|
| 1/21/2009 | Sonoma Co Dem Central Committee | Monetary Contribution | | \$1,000.00 | \$1,000.00 | |
| | | Non-Monetary Contribution | | | | |
| | ■ Support □ Oppose | Independent Expenditure | | | | |
| 2/5/2009 | Glenn Co Demo CC | Monetary Contribution | | \$120.00 | \$120.00 | |
| | | Nonmonetary Contribution | | | | |
| | ■ Support □ Oppose | Independent Expenditure | | | | |
| 2/5/2009 | Solano Co Demo CC | Monetary Contribution | | \$600.00 | \$600.00 | |
| | | Nonmonetary Contribution | | | | |
| | ■ Support □ Oppose | Independent Expenditure | | | | |
| 2/17/2009 | Payee Name: Kern Co Republican CC Candidate Name: Kern Co Republican Party | Monetary Contribution | | \$600.00 | \$600.00 | |
| | | Nonmonetary Contribution | | | | |
| | Support Dppose | Independent Expenditure | | | | |
| | | | SUBTOTAL | | | |

| Schedule D | |
|-------------------------------------|---|
| (Continuation Sheet) | |
| Summary of Expenditures | |
| Supporting/Opposing Other | |
| Candidates, Measures and Committees | ŝ |

| | SCHEDULE D (CONT |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2009 | FORM 400 |
| through <u>06/30/2009</u> | Page <u>10</u> of <u>27</u> |
| - | LD NUMBER |

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|-----|----|------|-----|---|

California Teachers Association/Association For Better Citizenship

1.D. NUMBER 741941

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------|--|---------------------------|------------------------------|-----------------------|--|--|
| 2/17/2009 | Pasadena Public Ed Fund | Monetary Contribution | | \$5,000.00 | \$5,000.00 | |
| | | Non-Monetary Contribution | | | | |
| | ■ Support □ Oppose | Independent Expenditure | | | | |
| 3/11/2009 | Payee Name: Inglewood TA Education Improvement Committee Candidate Name: Inglewood TA PAC | Monetary Contribution | | \$7,000.00 | \$10,000.00 | |
| | | Nonmonetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| 3/11/2009 | Shasta County Republican Central Committee | Monetary Contribution | | \$400.00 | \$400.00 | |
| | | Nonmonetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| 3/11/2009 | Payee Name: Stanislaus Co. Republican Central Comm. Candidate Name: Stanislaus Republican Central Committee | Monetary Contribution | | \$1,000.00 | \$1,000.00 | |
| | | Nonmonetary Contribution | | | | |
| | ■ Support □ Oppose | Independent Expenditure | | | | |
| | <u>, </u> | 1 | SUBTOTAL | | | |

| Schedule D |
|-------------------------------------|
| (Continuation Sheet) |
| Summary of Expenditures |
| Supporting/Opposing Other |
| Candidates, Measures and Committees |
| , |

| | SCHEDULE D (CONT | |
|-------------------------|-----------------------------|---|
| Statement covers period | CALIFORNIA 160 | ı |
| from01/01/2009 | FORM 400 | |
| through $06/30/2009$ | Page <u>11</u> of <u>27</u> | |
| | I.D. NUMBER | |

NAME OF FILER
California Teachers Association/Association For Better Citizenship

I.D. NUMBER
741941

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------|---|---------------------------|------------------------------|--------------------|--|--|
| 3/11/2009 | Payee Name: Tehama Co Republican Cental Committee Candidate Name: Tehama Co Republican Central Committee | Monetary Contribution | | \$280.00 | \$280.00 | |
| | | Non-Monetary Contribution | | | | |
| | ■ Support | Independent Expenditure | | | | |
| 3/11/2009 | Tulare Co Republican Central Committee | Monetary Contribution | | \$650.00 | \$650.00 | |
| | | Nonmonetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| 3/18/2009 | Payee Name: Friends of Valerie Amezcua Candidate Name: Valerie Amezcua-Santa Ana School Board | Monetary Contribution | | \$1,000.00 | \$1,000.00 | |
| | | Nonmonetary Contribution | | | | |
| | ■ Support □ Oppose | Independent Expenditure | | | | |
| 3/18/2009 | Payee Name: Earl Mann Candidate Name: Earl Mann-College of the Sequoias School Board | Monetary Contribution | | \$500.00 | \$500.00 | |
| | | Nonmonetary Contribution | | | | |
| | ■ Support □ Oppose | Independent Expenditure | | | | |
| | | | SUBTOTAL | | | |

| Schedule D | |
|--|----|
| (Continuation Sheet) | |
| Summary of Expenditures | |
| | |
| Candidates. Measures and Committee | es |
| Supporting/Opposing Other Candidates, Measures and Committee | es |

| | SCHEDULE D (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2009 | FORM 400 |
| through <u>06/30/2009</u> | Page <u>12</u> of <u>27</u> |
| | I.D. NUMBER |

NAME OF FILER
California Teachers Association/Association For Better Citizenship

I.D. NUMBER
741941

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------|---|---------------------------|------------------------------|--------------------|--|--|
| 3/18/2009 | Payee Name: Santa Barbara Co Democratic CC Candidate Name: Santa Barbara Co Democratic Central Committee | Monetary Contribution | | \$850.00 | \$850.00 | |
| | | Non-Monetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| 3/30/2009 | Cupertino EA PAC | Monetary Contribution | | \$15,000.00 | \$15,000.00 | |
| | | Nonmonetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| 3/31/2009 | Riverside Co Demo CC | Monetary Contribution | | \$5,000.00 | \$5,000.00 | |
| | | Nonmonetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| 3/31/2009 | Take Back Red California | Monetary Contribution | | \$500.00 | \$500.00 | |
| | | Nonmonetary Contribution | | | | |
| | Support Dppose | Independent Expenditure | | | | |
| | | | SUBTOTAL | | | |

| Schedule D | |
|-------------------------------------|---|
| (Continuation Sheet) | |
| Summary of Expenditures | |
| Supporting/Opposing Other | |
| Candidates, Measures and Committees | ŝ |

| | SCHEDULE D (CO | IN L | |
|---------------------------|-----------------------------|------|--|
| Statement covers period | CALIFORNIA A C | | |
| from01/01/2009 | FORM 40 | JU | |
| through <u>06/30/2009</u> | Page <u>13</u> of <u>27</u> | | |
| | LD NUMBER | | |

| NAME | OF | FII | FR |
|------|----|-----|----|

California Teachers Association/Association For Better Citizenship

1.D. NUMBER 741941

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------|---|--------------------------------|------------------------------|-----------------------|--|--|
| 4/2/2009 | Amador Co Democratic CC | Monetary Contribution | | \$500.00 | \$500.00 | |
| | | ☐ Non-Monetary Contribution | | | | |
| | Support Dppose | Independent Expenditure | | | | |
| 4/2/2009 | Placer County Democratic Central Committee | Monetary Contribution | | \$1,000.00 | \$1,000.00 | |
| | | Nonmonetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| 4/2/2009 | Payee Name: Santa Clara Co Demo CC Candidate Name: Santa Clara Co Demo Central Committee | Monetary Contribution | | \$1,250.00 | \$1,250.00 | |
| | | Nonmonetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| 4/13/2009 | San Diego Co Demo CC | Monetary Contribution | | \$1,000.00 | \$1,000.00 | |
| | | Nonmonetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| | | · | SUBTOTAL | | | |

| Schedule D | |
|-------------------------------------|---|
| (Continuation Sheet) | |
| Summary of Expenditures | |
| Supporting/Opposing Other | |
| Candidates, Measures and Committees | ŝ |

| | SCHEDULE D (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2009 | FORM 400 |
| through <u>06/30/2009</u> | Page <u>14</u> of <u>27</u> |
| | I.D. NUMBER 741941 |

NAME OF FILER
California Teachers Association/Association For Better Citizenship

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------|---|---------------------------|------------------------------|--------------------|--|--|
| 4/13/2009 | Stonewall Democratic Club | Monetary Contribution | | \$1,875.00 | \$1,875.00 | |
| | | Non-Monetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| 4/13/2009 | Payee Name: San Bernardino Co Democratic CC Candidate Name: San Bernardino Co Democratic Central Committee | Monetary Contribution | | \$495.00 | \$495.00 | |
| | | Nonmonetary Contribution | | | | |
| | ■ Support | Independent Expenditure | | | | |
| 5/1/2009 | Payee Name: Inglewood TA Education Improvement Committee Candidate Name: Inglewood TA PAC | Monetary Contribution | | \$3,000.00 | \$10,000.00 | |
| | | Nonmonetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| 6/17/2009 | Madera Co Democratic Central Comm | Monetary Contribution | | \$320.00 | \$320.00 | |
| | | Nonmonetary Contribution | | | | |
| | ■ Support □ Oppose | Independent Expenditure | | | | |
| | | | SUBTOTAL | | | |

| Schedule D |
|-------------------------------------|
| (Continuation Sheet) |
| Summary of Expenditures |
| Supporting/Opposing Other |
| Candidates, Measures and Committees |
| , |

| | SCHEDULE D (CONT. |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 460 |
| from01/01/2009 | FORM 400 |
| through $06/30/2009$ | Page <u>15</u> of <u>27</u> |
| | I.D. NUMBER |

NAME OF FILER

California Teachers Association/Association For Better Citizenship

741941

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------|---|---------------------------|------------------------------|--------------------|--|--|
| 6/17/2009 | Mendocino Co Democratic Central Committee | Monetary Contribution | | \$150.00 | \$500.00 | |
| | | Non-Monetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| 6/17/2009 | San Luis Obispo Co Demo Central Committee | Monetary Contribution | | \$50.00 | \$50.00 | |
| | | Nonmonetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| 6/17/2009 | Yuba-Sutter Democratic Club | Monetary Contribution | | \$450.00 | \$450.00 | |
| | | Nonmonetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| 6/17/2009 | Ventura Co Democratic CC | Monetary Contribution | | \$200.00 | \$200.00 | |
| | | Nonmonetary Contribution | | | | |
| | Support Dppose | Independent Expenditure | | | | |
| | | | SUBTOTAL | \$57,140.00 | | |

Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 460 |
| from01/01/2009 | FORM 400 |
| through <u>06/30/2009</u> | Page <u>16</u> of <u>27</u> |
| | I.D. NUMBER 741941 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Teachers Association/Association For Better Citizenship

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
|--|---|---|
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others | (explain)* POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |
| | | |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OI | R | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|---|------------------------|-------------|
| Superintendent of Public Instruction Jack O'Connell Sacramento, CA 95812 | СТВ | | | | \$5,000.00 |
| Committee ID: 1296807 | | | | | |
| Paso Robles Public Educators for Quality Education PAC Atascadero, CA 93422 | СТВ | | | | \$2,000.00 |
| Committee ID: 1245048 | | | | | |
| Mendocino Co Democratic Central Committee Ukiah, CA 95482 | СТВ | | | | \$350.00 |
| Committee ID: 822680 | | | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| | TA | |
|--|----|--|
| | | |
| | | |

Schedule E Summary

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | \$57,140.00 |
|--|-------------|
| 2. Unitemized payments made this period of under \$100. | \$0.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$0.00 |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$57,140.00 |

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | |
|---------------------------|-----------------------------|--|--|
| Statement covers period | CALIFORNIA 160 | | |
| from01/01/2009 | FORM 400 | | |
| through <u>06/30/2009</u> | Page <u>17</u> of <u>27</u> | | |
| | I.D. NUMBER 741941 | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Teachers Association/Association For Better Citizenship

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP camp | paign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----------|---|-----|---|-----|---|
| CNS camp | paign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB contr | ribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC civic | donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL cand | didate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND fundr | raising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND indep | pendent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG legal | I defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT camp | paign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Sonoma Co Dem Central Committee Santa Rosa, CA 95402-3727 | СТВ | | | \$1,000.00 |
| Committee ID: 742474 | | | | |
| Glenn Co Demo CC Orland, CA 95963 | СТВ | | | \$120.00 |
| Committee ID: 902517 | | | | |
| Solano Co Demo CC Fairfield, CA 94533 | СТВ | | | \$600.00 |
| Committee ID: 742472 | | | | |
| Kern Co Republican CC Bakersfield, CA 93302 | СТВ | | | \$600.00 |
| Committee ID: 770873 | | | | |
| Pasadena Public Ed Fund Pasadena, CA 91104-1996 | СТВ | | | \$5,000.00 |
| Committee ID: 1283410 | | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | |
|---------------------------|-----------------------------|--|--|
| Statement covers period | CALIFORNIA 160 | | |
| from01/01/2009 | FORM 400 | | |
| through <u>06/30/2009</u> | Page <u>18</u> of <u>27</u> | | |
| | I.D. NUMBER 741941 | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Teachers Association/Association For Better Citizenship

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Inglewood TA Education Improvement Committee Inglewood, CA 90301 | СТВ | | | \$7,000.00 |
| Committee ID: 1232108 | | | | |
| Shasta County Republican Central Committee Redding, CA 96099-3262 | СТВ | | | \$400.00 |
| Committee ID: 742264 | | | | |
| Stanislaus Co. Republican Central Comm. Modesto, CA 95355 | СТВ | | | \$1,000.00 |
| Committee ID: 741618 | | | | |
| Tehama Co Republican Cental Committee Red Bluff, CA 96080 | СТВ | | | \$280.00 |
| Committee ID: 744768 | | | | |
| Tulare Co Republican Central Committee Springville, CA 93265 | СТВ | | | \$650.00 |
| Committee ID: 742005 | | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | |
|---------------------------|-----------------------------|--|--|
| Statement covers period | CALIFORNIA 460 | | |
| from01/01/2009 | FORM 400 | | |
| through <u>06/30/2009</u> | Page <u>19</u> of <u>27</u> | | |
| | I.D. NUMBER 741941 | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Teachers Association/Association For Better Citizenship

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Friends of Valerie Amezcua Santa Ana, CA 92701 | СТВ | | | \$1,000.00 |
| Committee ID: 1307218 | | | | |
| Earl Mann Woodlake, CA 93286 | СТВ | | | \$500.00 |
| Santa Barbara, CA 93121-2435 | СТВ | | | \$850.00 |
| Committee ID: 742091 Cupertino EA PAC Cupertino, CA 95014 | СТВ | | | \$15,000.00 |
| Committee ID: 1275831 | | | | |
| Riverside Co Demo CC Beaumont, CA 92223 | СТВ | | | \$5,000.00 |
| Committee ID: 742024 | | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | |
|---------------------------|---|--|
| Statement covers period | CALIFORNIA 460 | |
| from01/01/2009 | FORM 400 | |
| through <u>06/30/2009</u> | Page $\underline{20}$ of $\underline{27}$ | |
| | I.D. NUMBER 741941 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Teachers Association/Association For Better Citizenship

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Take Back Red California San Rafael, CA 94901 | СТВ | | | \$500.00 |
| Committee ID: 1283664 | | | | |
| Amador Co Democratic CC Sutter Creek, CA 95685 | СТВ | | | \$500.00 |
| Committee ID: 860994 | | | | |
| Placer County Democratic Central Committee Roseville, CA 95678 | СТВ | | | \$1,000.00 |
| Committee ID: 1244471 | | | | |
| Santa Clara Co Demo CC Los Altos, CA 94023 | СТВ | | | \$1,250.00 |
| Committee ID: 871053 | | | | |
| San Diego Co Demo CC San Diego, CA 92111 | СТВ | | | \$1,000.00 |
| Committee ID: 741906 | | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2009 | FORM 400 |
| through <u>06/30/2009</u> | Page <u>21</u> of <u>27</u> |
| | I.D. NUMBER 741941 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Teachers Association/Association For Better Citizenship

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| andidate/sponsor |
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| l) |
| |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Stonewall Democratic Club West Hollywood, CA 90046 | СТВ | | | \$1,875.00 |
| Committee ID: 800995 | | | | |
| San Bernardino Co Democratic CC San Bernardino, CA 92401 | СТВ | | | \$495.00 |
| Committee ID: 742176 | | | | |
| Inglewood, CA 90301 | СТВ | | | \$3,000.00 |
| Committee ID: 1232108 | | | | |
| Madera Co Democratic Central Comm Madera, CA 93637 | СТВ | | | \$320.00 |
| Committee ID: 991608 | | | | |
| Mendocino Co Democratic Central Committee Ukiah, CA 95482 | СТВ | | | \$150.00 |
| Committee ID: 822680 | | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | |
|---------------------------|-----------------------------|--|
| Statement covers period | CALIFORNIA 16 | |
| from01/01/2009 | FORM 400 | |
| through <u>06/30/2009</u> | Page <u>22</u> of <u>27</u> | |
| | I.D. NUMBER 741941 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Teachers Association/Association For Better Citizenship

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
|---|---|---|
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |
| | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| San Luis Obispo Co Demo Central Committee San Luis Obispo, CA 93406 | СТВ | | \$50.00 |
| Committee ID: 742552 | | | |
| Yuba-Sutter Democratic Club Yuba City, CA 95992 | СТВ | | \$450.00 |
| Committee ID: 930711 | | | |
| Ventura Co Democratic CC Camarillo, CA 93011 | СТВ | | \$200.00 |
| Committee ID: 746162 | | | |
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^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$57,140.00

Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.

Amounts may be rounded to whole dollars.

| Staten | nent covers period | CALIFORNIA FORM | 460 | |
|---------|--------------------|--------------------|--------------|--|
| from | 01/01/2009 | FORM TO | | |
| through | 06/30/2009 | Page <u>23</u> | of <u>27</u> | |

I.D. NUMBER

741941

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Teachers Association/Association For Better Citizenship

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| | | | | | |
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| | | | | | |

 $^{^{\}star}$ Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTALS

Schedule F Summary

| Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | INCURRED TOTALS _ | |
|---|-------------------|---------------------------|
| 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) | PAID TOTALS _ | |
| 3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) | NET | May be a negative number. |

Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE G | | | | |
|-------------------------|-----------------------------|--|--|--|--|
| Statement covers period | CALIFORNIA A CO | | | | |
| from01/01/2009 | FORM 40U | | | | |
| through _06/30/2009 | Page <u>24</u> of <u>27</u> | | | | |
| | I.D. NUMBER 741941 | | | | |

NAME OF AGENT OR INDEPENDENT CONTRACTOR

California Teachers Association/Association For Better Citizenship

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. | | | | | | | |
|---|---|--|--|--|--|--|--|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs | | | | | |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions | | | | | |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries | | | | | |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs | | | | | |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals | | | | | |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals | | | | | |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponso | | | | | |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration | | | | | |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) | | | | | |
| * Payments that are contributions or independent expenditures must also be sur | mmarizad on Schodula D | | | | | | |

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
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| Attach additional information on appropriately labeled continuation sheets. | | | TOTAL | * |

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule H - | |
|---------------|---------|
| Loans Made to | Others* |

Type or print in ink.

| | SCHEDULE H |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| 01/01/2000 | FORM 40U |

| Loans Made to Others* | | | to whole dollars. from01/01/2009 | | | • | CALIFORNIA 460 | | |
|---|--|---|--|---|---|--------------------------------------|--------------------------------------|---------------------------------------|--|
| SEE INSTRUCTIONS ON REVERSE | | | | | through <u>06/30/20</u> | 009 | Page <u>25</u> | _ of <u>27</u> | |
| NAME OF FILER California Teachers Association/Association For Bette | r Citizenship | | | | | | I.D. NUMBER 741941 | | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST RECEIVED | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE LOANS TO DATE | |
| | | | | PAID | | | | CALENDAR YEAR | |
| | | | | FORGIVEN | | RATE | | PER ELECTION** | |
| | | | | | DATE DUE | | DATE INCURRED | | |
| | | | | PAID | | | | CALENDAR YEAR | |
| | | | | FORGIVEN | | RATE % | | PER ELECTION** | |
| | | | | | DATE DUE | | DATE INCURRED | - | |
| Loans that are contributions to another candidate must also be summarized on Schedule D. Loans talso be reported on Schedule E. | forgiven must | SUBTOTALS | | | | | | | |
| | | | | | | (Enter (e) on Schedule I, Line 3) | | | |
| Schedule H Summary | | | | | | | | | |
| 1. Loans made this period(Total Column (b) plus unitemized loans | less than \$100.) | | | | | | | ** If Required | |
| Payments received on loans (Total Column (c) plus unitemized paym | ents less than \$100.) | | | | | | | | |
| 3. Net change this period. (Subtract Line Enter the net here and on the Summary | e 2 from Line 1.)y Page, Column A, Line 7.) | | | | NET (May be a ne | gative number) | | | |

| | SCHEDULE I |
|---------------------------|-----------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2009 | FORM 400 |
| through <u>06/30/2009</u> | _ Page 26 of 27 |

| | | | from01/01/2009 | _ FORIM I C |
|--|---|--------------|---------------------------|---|
| SEE INSTRUCTIONS ON REVERSE | | | through <u>06/30/2009</u> | _ Page $\frac{26}{100}$ of $\frac{27}{100}$ |
| NAME OF FILER California Teachers Association/Association For Better Citizenship | | | I.D. NUMBER 741941 | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | DESC | CRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
| 3/10/2009 | Friends of Valerie Amezcua Santa Ana, CA 92701 | Stop Payment | | \$1,000.00 |
| | Filer ID: 1307218 | | | |
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| Attach ac | dditional information on appropriately labeled continuation sheets. | | SUBTO | DTAL \$1,000.00 |
| Schodulo | Summary | | | |

Schedule I Summary 1. Increases to cash of \$100 or more this period..... \$1,000.00 2. Unitemized increases to cash under \$100 this period. \$0.00

\$0.00 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e)..).....

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) TOTAL \$1,000.00

| Memo Reference: | CTA,1705 Murchison Drive, Burlingame, CTA acts as an intermediary for its members. Individual contributions aggregate less than \$100 per member per calendar year. |
|---------------------------------|---|
| Schedule A Additional Comments. | CTA,1705 Mutchison Differ, Duringanie, CTA acts as an intermedial your its intermedia. Individual contributions aggregate less than \$100 per member per calcular year. |
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